



Appendix P

CONDEMNATION PLANS AND
EXHIBIT SAMPLES

MONTANA RIGHT-OF-WAY
DESIGN MANUAL

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**Appendix P
CONDEMNATION PLANS AND EXHIBIT SAMPLES**

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Placeholder page for double-sided printing.



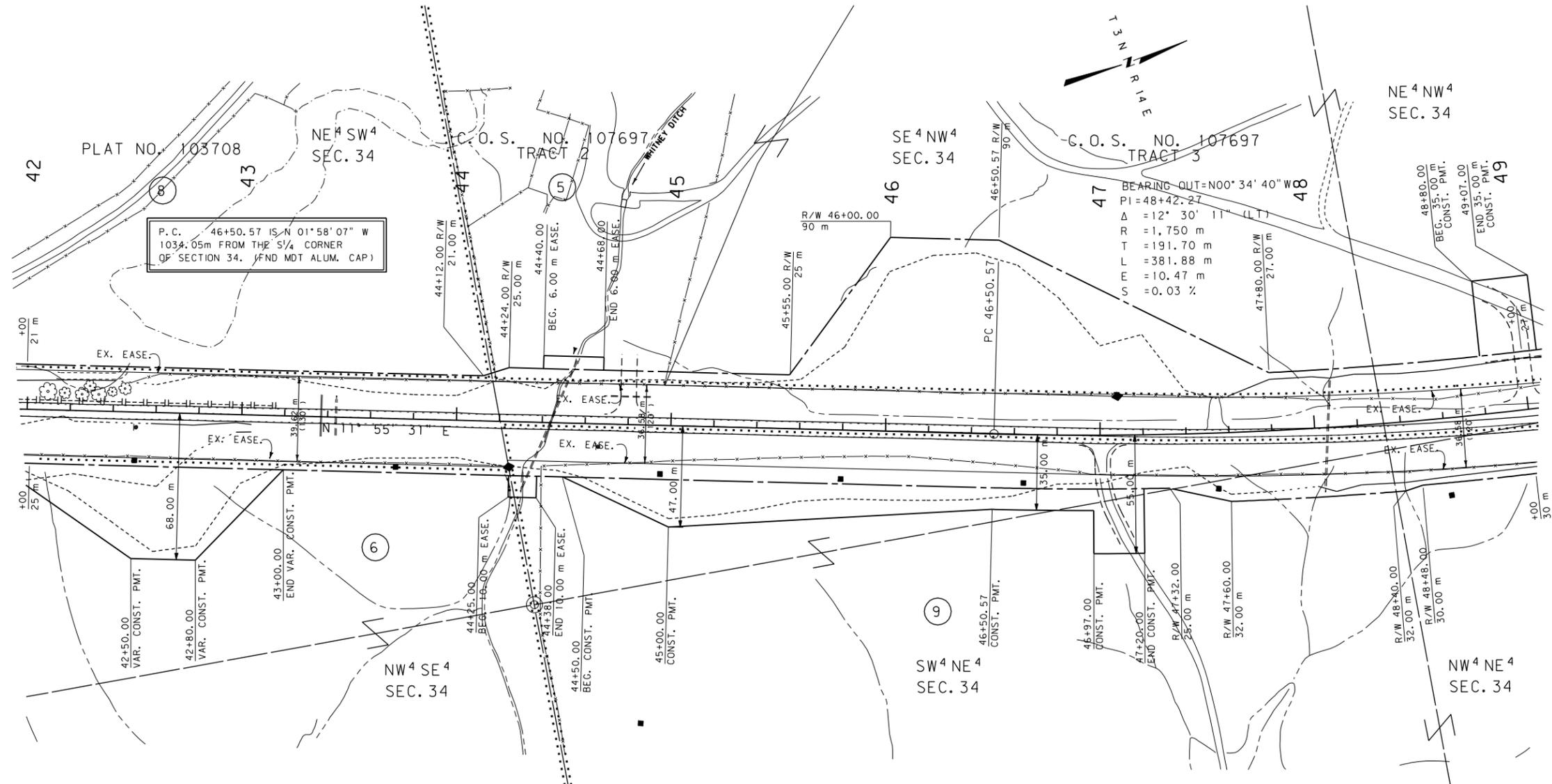
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SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 45-111518	14	30
PROJECT NUMBER 1300-015		13 KM N OF BIG TIMBER - N	



P.C. 46+50.57 IS N 01° 58' 07" W
1034.05m FROM THE S 1/4 CORNER
OF SECTION 34. (END MDT ALUM. CAP)

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING

CONSTRUCTION LIMITS:

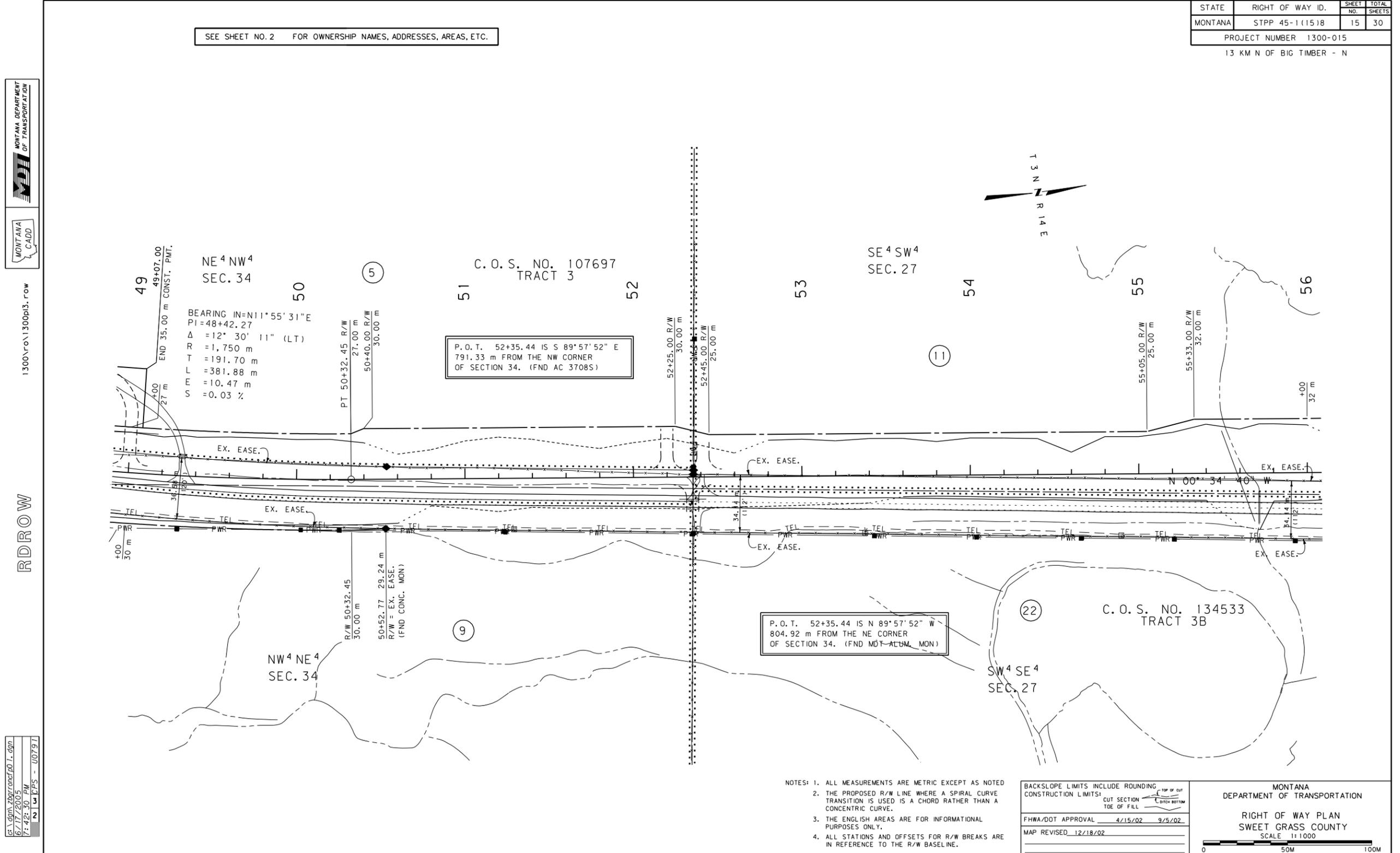
CUT SECTION	TOE OF FILL	TOP OF CUT	DITCH BOTTOM
FHWA/DOT APPROVAL		4/15/02	9/5/02
MAP REVISED		12/1/02	12/31/02

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
SWEET GRASS COUNTY
SCALE 1:1000

PLAN SHEETS BEFORE
CONDEMNATION REVISIONS

Figure 1P (continued)



PLAN SHEETS BEFORE
CONDEMNATION REVISIONS
Figure 1P (continued)

Revised: 6/30/08, 7/1/09, 9/30/10

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-100

ROW\Forms\Pln\521

Revised 11/06/09

State of Montana
Department of Transportation
Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

R/W ID: STPP 45-1(15)8 Parcel No.: 5 County: Sweet Grass
Designation: 13 km N of Big Timber - North
Project No.: 1300-015

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

does hereby **grant, bargain, sell and convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 5 on Montana Department of Transportation Project STPP 45-1(15)8, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Sweet Grass County, Montana. Said parcel is also described as a tract of land within Tracts 2 and 3 of Certificate of Survey No. 107697 situated in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34 Township 3 North Range 14 East P.M.,M., Sweet Grass County, Montana as shown by the shaded area on the plat consisting of 2 sheets attached hereto and made a part hereof containing an area of 1.514 ha (3.74 acres) more or less.

An easement to be acquired in the name of someone other than MDT should have a separate exhibit prepared with only the easement area shaded. SEE SECTION 25-1.1.2
Parcel 5 exhibit includes an easement to be acquired in the name of someone other than MDT. A r/w acquisition deed/exhibit is prepared separate from the easement.

EXHIBITS AND DEEDS BEFORE CONDEMNATION REVISIONS

Figure 2P

Revised: 7/1/09

Bargain and Sale Deed

Parcel No.: 5

R/W ID: STPP 45-1(15)8

Designation: 13 km N of Big Timber - N

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), her heirs, successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

State of _____)

County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (Grantor(s))

Notary Signature Line

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__ __

(Seal)

State of _____)

County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (Grantor(s))

Notary Signature Line

Notary Printed Name

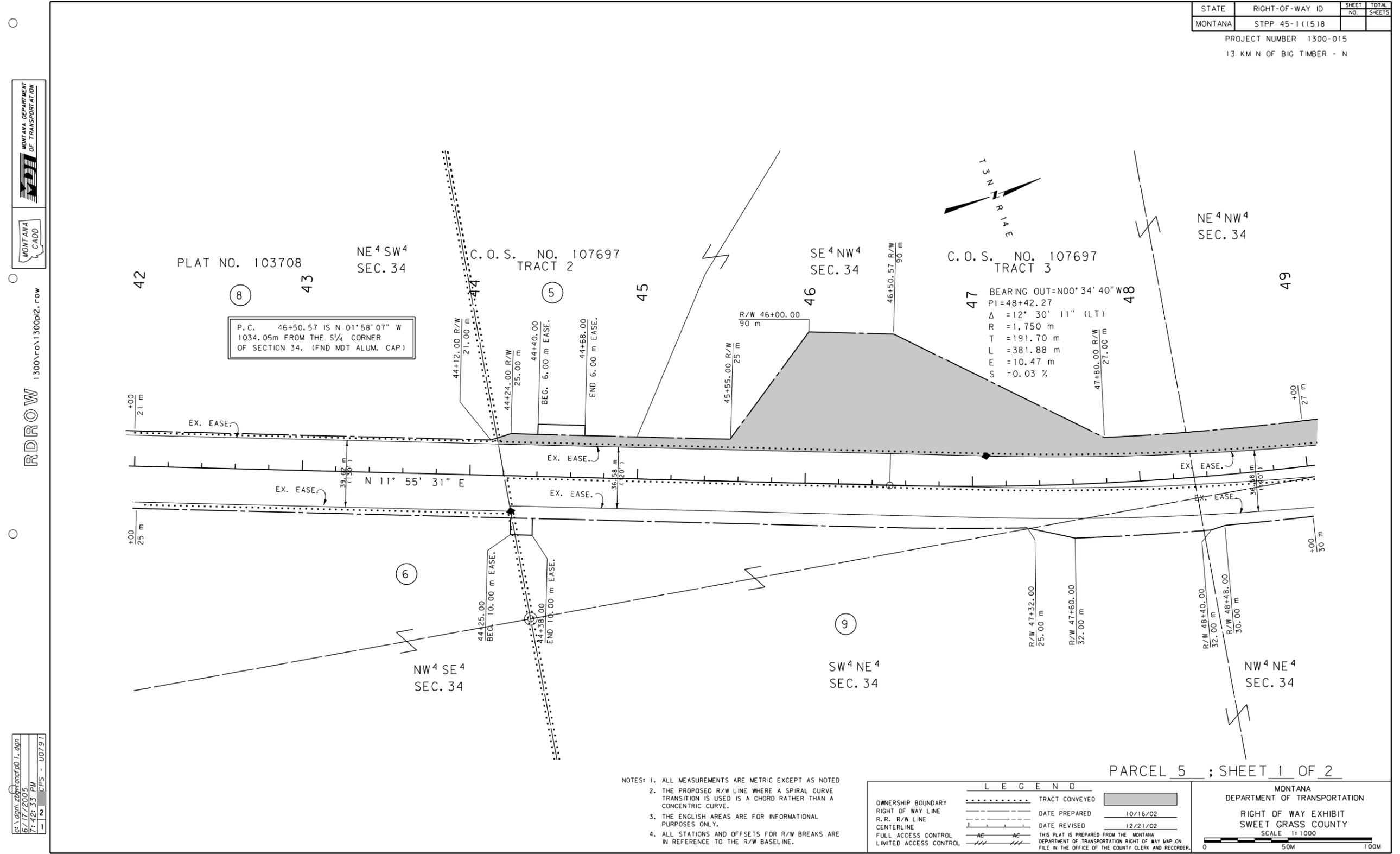
Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__ __

(Seal)

Recording Information



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EXHIBITS AND DEEDS BEFORE
 CONDEMNATION REVISIONS
 Figure 3P

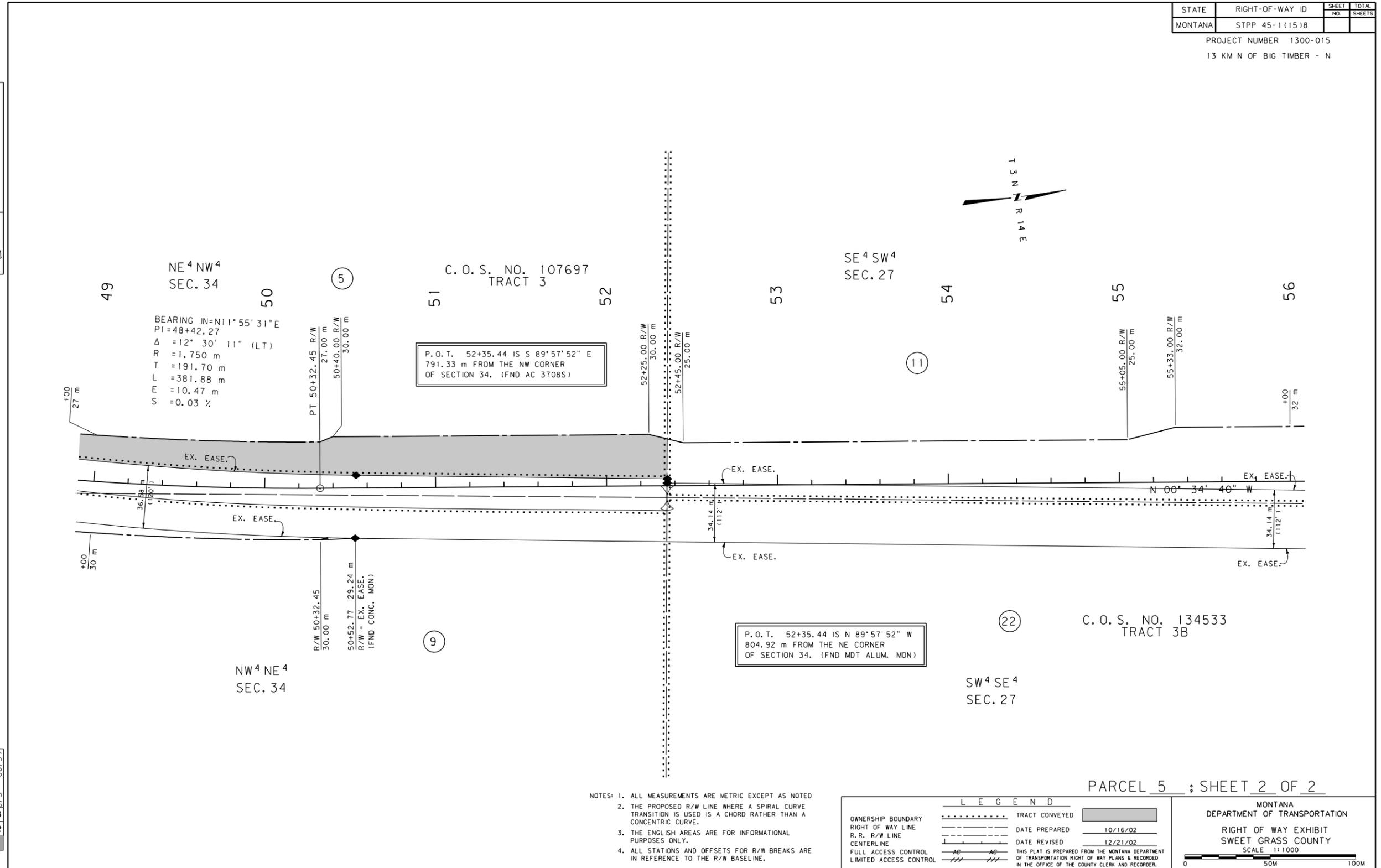
STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 45-1 (15) B		

PROJECT NUMBER 1300-015
13 KM N OF BIG TIMBER - N



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- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 10/16/02
R. R. R/W LINE	DATE REVISED 12/21/02
CENTERLINE	THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
FULL ACCESS CONTROL	
LIMITED ACCESS CONTROL	

PARCEL 5 ; SHEET 2 OF 2

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
SWEET GRASS COUNTY
SCALE 1:1000

EXHIBITS AND DEEDS BEFORE CONDEMNATION REVISIONS
Figure 3P (continued)

Revised: 6/30/08, 7/1/09, 9/30/10

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-1001

ROW\Forms\Pln\526

Revised 11/06/09

State of Montana
Department of Transportation
Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

R/W ID: STPP 45-1(15)8 Parcel No.: 5 County: Sweet Grass
Designation: 13 km N of Big Timber – N
Project No.: 1300-015

EASEMENT

This Easement made this _____ day of _____, 20____, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

does hereby grant, bargain, sell and convey unto

an easement for irrigation purposes, located within Parcel No. 5 on Montana Department of Transportation Project STPP 45-1(15)8, as shown on the Right-of-Way plan for said project recorded in the office of the Clerk and Recorder of Sweet Grass County, Montana. Said easement covers and embraces the following described land:

A tract of land within Tract 2 of Certificate of Survey No. 107697, situated in the SE¼NW¼ of Section 34, Township 3 North, Range 14 East, P.M.,M., Sweet Grass County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 0.017 ha (0.04 acre), more or less.

An easement to be acquired in the name of someone other than MDT should have a separate exhibit prepared with only the easement area shaded.

SEE SECTION 25-1.1.2

Parcel 5 includes an easement (Sta. 44+24 – 44+68 Lt.) to be acquired in the name of someone other than MDT.

EXHIBITS AND DEEDS BEFORE CONDEMNATION REVISIONS

Figure 4P

Easement

Parcel No.: 5

R/W ID: STPP 45-1(15)8

Designation: 13 km N of Big Timber - N

TO HAVE AND TO HOLD all of the above-described property unto the Grantee(s), and their heirs, successors and assigns forever.

IN WITNESS WHEREOF

State of _____)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__ __

State of _____)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

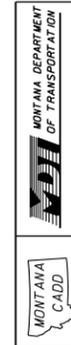
Residing at: _____

My Commission Expires: _____ / _____ / 20__ __

Recording Information

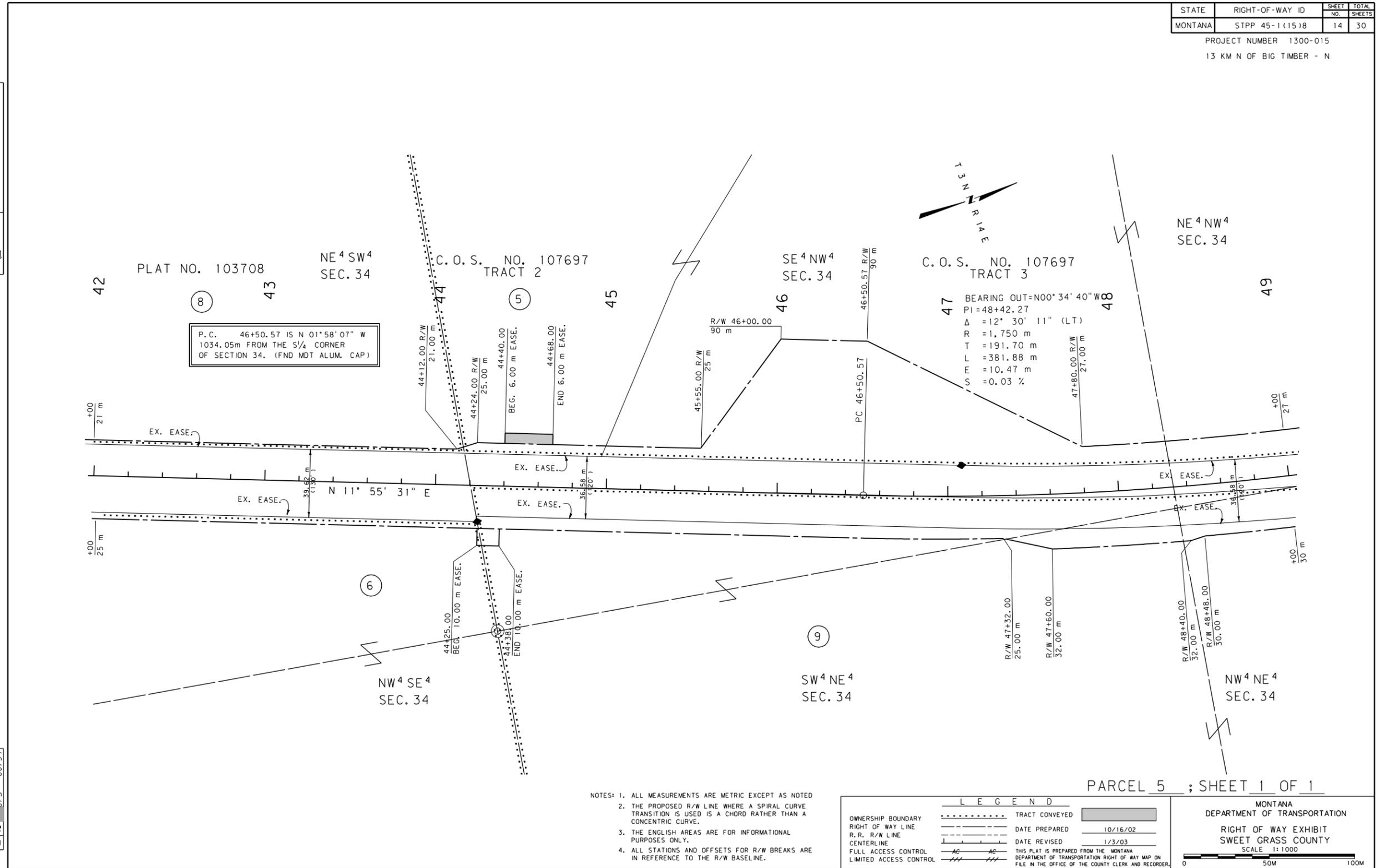
STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 45-1(15)B	14	30

PROJECT NUMBER 1300-015
13 KM N OF BIG TIMBER - N



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P.C. 46+50.57 IS N 01° 58' 07" W
1034.05m FROM THE S¼ CORNER
OF SECTION 34. (FND MDT ALUM. CAP)

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY
RIGHT OF WAY LINE	-----
R. R. R/W LINE	-----
CENTERLINE	-----
FULL ACCESS CONTROL	AG AG
LIMITED ACCESS CONTROL	/// ///
TRACT CONVEYED	■
DATE PREPARED	10/16/02
DATE REVISED	1/3/03

PARCEL 5 ; SHEET 1 OF 1

MONTANA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
SWEET GRASS COUNTY
SCALE 1:1000

EXHIBITS AND DEEDS BEFORE
CONDEMNATION REVISIONS

Figure 5P



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PARCEL	NAME	ADDRESS	OWNERSHIP															
			TOTAL AREA		GROSS R/W AREA		EX. EASE. AREA		NET AREA		REMAINDER				CONST. PMT. AREA		EASE. AREA	
			METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	LEFT		RIGHT		METRIC	ENGLISH	METRIC	EN
1	NEW HORIZON ENTERPRISES, INC. A NEVADA CORPORATION	4259 GREENHORN COURT, RENO NV 89509	64.750+ha	160.00+AC	0.392 ha	0.97 AC			0.392 ha	0.97 AC					2.118 ha	5.23 AC		
2	NEW HORIZON ENTERPRISES, INC. A NEVADA CORPORATION	4259 GREENHORN COURT, RENO NV 89509	64.750+ha	160.00+AC	1.001 ha	2.47 AC			1.001 ha	2.47 AC					0.329 ha	0.81 AC		
1 & 2	COMBINATION				1.393 ha	3.44 AC			1.393 ha	3.44 AC					2.447 ha	6.04 AC		
3	AUDREY K. & JACK A. PARKS	BOX 244 COLUMBUS MT, 59019	64.750+ha	160.00+AC	3.065 ha	7.57 AC	2.283 ha	5.64 AC	0.782 ha	1.93 AC					0.252 ha	0.62 AC	K 0.184 ha	K 0.45 AC
4	SEATTLE CATTLE, LLC	1006 ROSEMONT BOULEVARD, BELLEVUE, WA 98008	64.750+ha	160.00+AC	2.001 ha	4.95 AC	0.902 ha	2.23 AC	1.099 ha	2.72 AC					0.046 ha	0.11 AC		
5	LAURIANN W. CODNEY	P.O. BOX 1020 BIG TIMBER, MT 59011	64.750+ha	160.00+AC	1.108 ha	2.74 AC			1.108 ha	2.74 AC					*0.092 ha	*0.23 AC	0.017 ha	0.04 AC
6	THOMAS P. BAUR	735 S. JASON ST., DENVER, CO 80223	64.750+ha	160.00+AC	0.510 ha	1.26 AC			0.510 ha	1.26 AC					0.675 ha	1.67 AC	B 0.012 ha	B 0.03 AC
7	BENNIE L. & LOLA L. MARTIN	BOX 1191, BIG TIMBER, MT 59011	7.846 ha	19.388 AC	0.480 ha	1.19 AC			0.480 ha	1.19 AC	7.366 ha	18.198 AC					C 0.009 ha	C 0.02 AC
8	ROBERT W. PELATT & KAREN OSEN PELATT REVOCABLE LIVING TRUST	2347 CINNABAR AVE., PHOENIX, AZ 85028	7.001 ha	17.299 AC	0.066 ha	0.16 AC			0.066 ha	0.16 AC	6.935 ha	17.139 AC						
9	AUDREY K. & JACK A. PARKS	BOX 244 COLUMBUS MT, 59019	64.750+ha	160.00+AC	1.864 ha	4.61 AC	1.453 ha	3.59 AC	0.411 ha	1.02 AC					0.414 ha	1.02 AC	D 0.011 ha	D 0.03 AC
3 & 9	COMBINATION				4.929 ha	12.18 AC	3.736 ha	9.23 AC	1.193 ha	2.95 AC					0.666 ha	1.64 AC	0.195 ha	0.48 AC
10	DAVID A. RAY AND ANN RAY	HC 87, BOX 2150 A, BIG TIMBER, MT 59011	64.750+ha	160.00+AC											0.041 ha	0.10 AC		
11	DAVID S. & EMILY R. LARSON	HC 87, BOX 2141, BIG TIMBER, MT 59011	64.750+ha	160.00+AC	3.852 ha	9.52 AC	0.746 ha	1.84 AC	3.106 ha	7.68 AC							E 0.036 ha	E 0.09 AC
12	JAMES K. TYLER	HC 89 BOX 4310, BIG TIMBER, MT 59011	57.801 ha	142.83 AC											0.026 ha	0.06 AC		
13	MICHAEL S. & DARLENE M. SANDERS	HC 88 BOX 3616, BIG TIMBER, MT 59011	34.135 ha	84.35 AC	2.542 ha	6.29 AC	0.059 ha	0.15 AC	2.483 ha	6.14 AC	31.593 ha	78.06 AC			0.488 ha	1.21 AC	F 0.063 ha	F 0.16 AC
14	DAVID A. RAY & ANN McCANN RAY	HC 87, BOX 2150 A, BIG TIMBER, MT 59011													0.071 ha	0.18 AC		
15	PLAGGEMEYER FAMILY TRUST	HC 87 BOX 2158, BIG TIMBER, MT 59011	64.750+ha	160.00+AC	8.013 ha	19.80 AC			8.013 ha	19.80 AC					*1.802 ha	*4.45 AC	G 0.292 ha	G 0.72 AC
16	DEPUY ENTERPRISES, INC	ROUTE 38, BOX 2267, LIVINGSTON, MT 59047	64.750+ha	160.00+AC	5.641 ha	13.94 AC	5.194 ha	12.84 AC	0.447 ha	1.10 AC					*0.073 ha	*0.19 AC		
17	LARRY W. PLAGGEMEYER & SHAWNA J. PLAGGEMEYER	HC 87, BOX 2157, BIG TIMBER, MT 59011	64.750+ha	160.00+AC	9.338 ha	23.07 AC	6.092 ha	15.05 AC	3.246 ha	8.02 AC					*1.206 ha	*2.98 AC	I 0.143 ha	I 0.35 AC
18	NORRIS J. JOHNSON, 1/2 INTEREST KAREN E. JOHNSON, 1/2 INTEREST	BOX 159, MELVILLE ROUTE, BIG TIMBER, MT 59011	64.750+ha	160.00+AC	0.255 ha	0.63 AC			0.255 ha	0.63 AC					1.730 ha	4.27 AC		
19	MATT V. CREMER, GEORGE L. CREMER, JR. & RONDA C. JOHNSTON	P.O. BOX 278, MELVILLE, MT 59055	64.750+ha	160.00+AC	FOR OWNER NOTIFICATION ONLY													
20	CREMER RODED LAND & LIVESTOCK CO.	MELVILLE, MT 59055	64.750+ha	160.00+AC	13.446 ha	33.23 AC	9.700 ha	23.97 AC	3.746 ha	9.26 AC					*1.378 ha	*3.41 AC	0.232 ha	0.57 AC
21	UNKNOWN				FOR OWNER NOTIFICATION ONLY													
22	PAUL PFAU	9715 SHADOW ISLAND DR, SHADOW HILLS, CA 91040			FOR OWNER NOTIFICATION ONLY													
1551	SPRING CREEK CAMP (SIGN, PERMIT # 05920)	P.O. BOX 1063, BIG TIMBER, MT 59011																

To prepare the R/W plans for condemnation, all construction permits must be revised to temporary easements utilizing the blue sheet process. - Parcel 5 is shown after the condemnation revision process with temporary easements replacing construction permits. See Section 26-2.1

B 0.010 ha (0.02 AC) TO BE ACQUIRED IN THE NAME OF PARCEL 7
0.002 ha (0.01 AC) TO BE ACQUIRED IN THE NAME OF PARCELS 5 & 9
C TO BE ACQUIRED IN THE NAME OF PARCEL 6
D TO BE ACQUIRED IN THE NAME OF PARCELS 5 & 6
E TO BE ACQUIRED IN THE NAME OF PARCEL 10, ETAL.
F TO BE ACQUIRED IN THE NAME OF SWEET GRASS COUNTY
G 0.024 ha (0.06 AC.) STA. 104+12 - 104+36 TO BE ACQUIRED AS EASEMENT IN THE NAME OF PARCEL 16 AND ALSO AS A CONSTRUCTION PERMIT IN THE NAME OF MONTANA DEPARTMENT OF TRANSPORTATION
0.268 ha (0.66 AC.) TO BE ACQUIRED IN THE NAME OF THE MONTANA DEPARTMENT OF TRANSPORTATION
I 0.117 ha (0.29 AC) TO BE ACQUIRED IN THE NAME OF SWEET GRASS COUNTY
0.010 ha (0.02 AC) TO BE ACQUIRED IN THE NAME OF THE BIG TIMBER CREEK CANAL COMPANY, ETAL.
0.016 ha (0.04 AC) TO BE ACQUIRED IN THE NAME OF THE MONTANA DEPARTMENT OF TRANSPORTATION
K TO BE ACQUIRED IN THE NAME OF PARCEL 5

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
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3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

5/9/03	BACKSLOPE LIMITS INCLUDE ROUNDING
	CONSTRUCTION LIMITS:
FHWA/DOT APPROVAL	4/15/02 9/5/02
MAP REVISED	6/11/02 10/10/02 11/19/02 12/11/02 12/18/02 12/31/02 2/12/03 3/17/03, 3/25/03, 4/3/03, 4/7/03, 5/07/03

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
SWEET GRASS COUNTY



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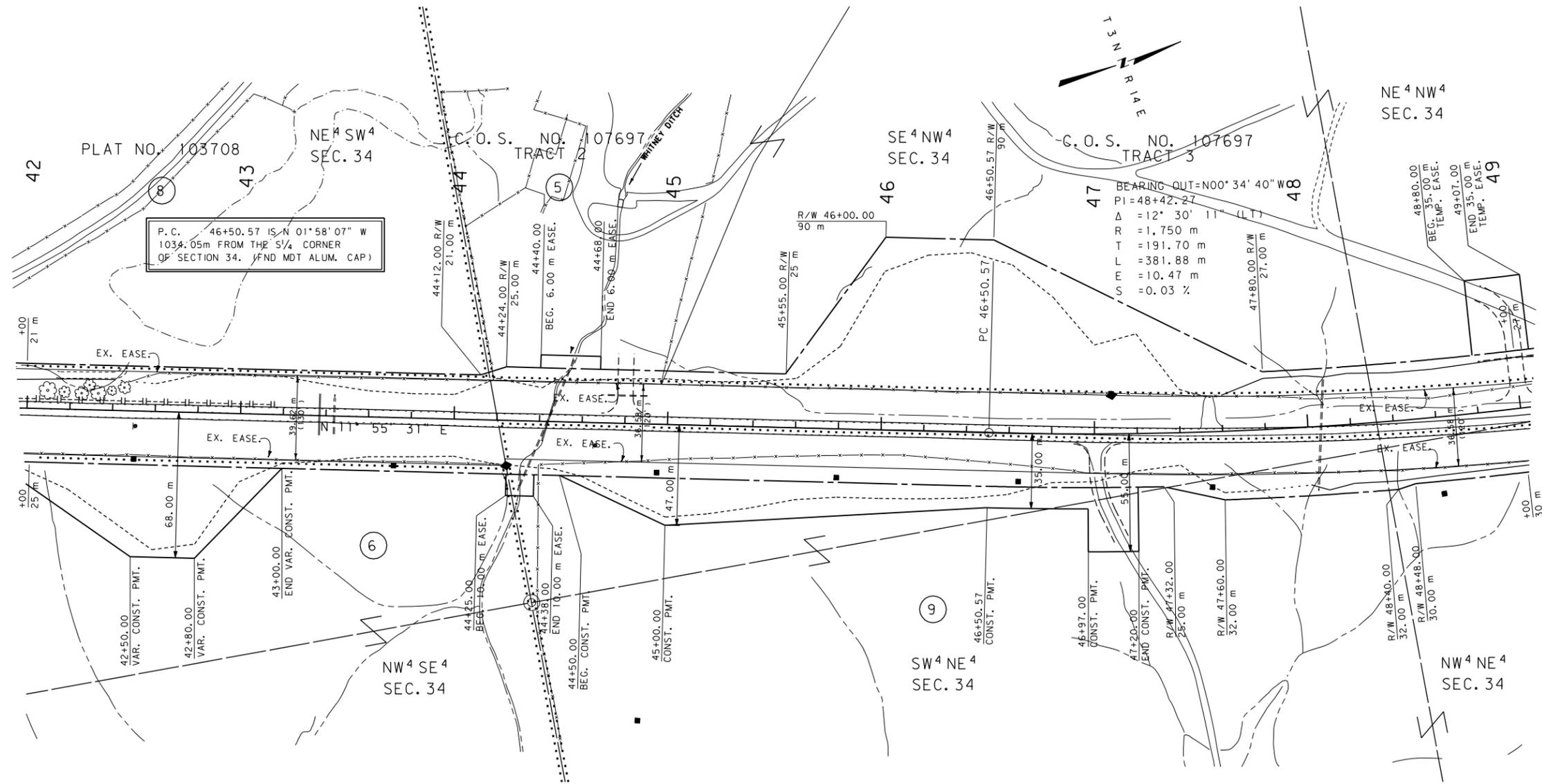
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SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 45-1(15)B	14	30

PROJECT NUMBER 1300-015
13 KM N OF BIG TIMBER - N



P.C. 46+50.57 IS-N 01°58'07" W
1034.05m FROM THE S/4 CORNER
OF SECTION 34. (FND MDT ALUM. CAP)

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING

CONSTRUCTION LIMITS:	TOP OF CUT	CUT SECTION	TOE OF FILL

FHWA/DOT APPROVAL 4/15/02 9/5/02
MAP REVISED 12/1/02 12/31/02 5/9/03

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
SWEET GRASS COUNTY
SCALE 1"=100'

PLAN SHEETS AFTER
CONDEMNATION REVISIONS
Figure 6P (continued)



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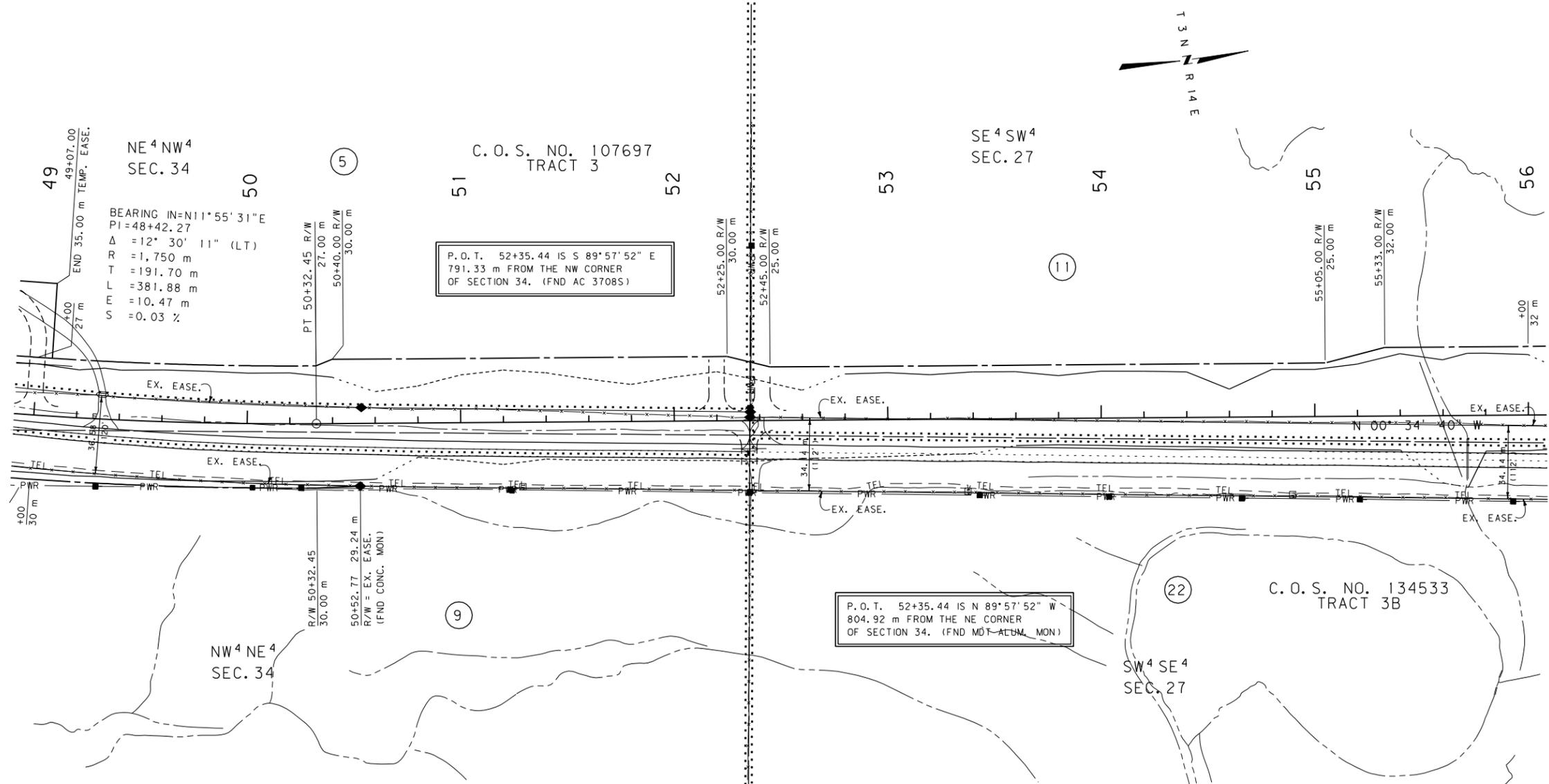
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SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 45-1(15)18	15	30

PROJECT NUMBER 1300-015

13 KM N OF BIG TIMBER - N



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING

CONSTRUCTION LIMITS:

CUT SECTION	TOP OF CUT	TOE OF FILL	TOE OF FILL

FHWA/DOT APPROVAL 4/15/02 9/5/02

MAP REVISED 12/18/02 5/9/03

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
SWEET GRASS COUNTY
SCALE 1:1000

PLAN SHEETS AFTER CONDEMNATION REVISIONS
 Figure 6P (continued)

Revised: 6/30/08, 7/1/09, 9/30/10

ROW\Forms\Pln\540

Revised 11/06/09

STPP 45-1(15)8, 13 km N of Big Timber – N, UPN 1300-015

"DESCRIPTION OF LAND REQUIRED FOR RIGHT-OF-WAY"

PARCEL NO. 5 Lauriann W. Cooney

A tract of land required for Right-of-Way on Montana Department of Transportation Project STPP 45-1(15)8, more particularly described as follows:

Parcel No. 5 on Montana Department of Transportation Project STPP 45-1(15)8, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Sweet Grass County, Montana. Said parcel is also described as a tract of land within Tracts 2 and 3 of Certificate of Survey No. 107697, situated in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, Township 3 North, Range 14 East, P.M.,M., Sweet Grass County, Montana, as shown by the shaded area on the plat, consisting of 2 sheet(s) attached hereto and made a part hereof, containing an area of 1.514 ha (3.74 acres), more or less.

A "Description of Land Required for R/W" form must be prepared. A "Temp/Perm Easement" form needs to be prepared for each easement. The total number of exhibit sheets included on this form should equal the number of all exhibit sheets showing r/w and easement acquisition.

SEE [SECTION 26-2.3](#)

**EXHIBITS AND CONDEMNATION
FORM AFTER REVISIONS**

Figure 7P

Revised: 6/30/08, 7/1/09, 9/30/10

ROW\Forms\Pln\542

Revised 11/06/09

PERMANENT EASEMENT

A tract of land required for a Permanent Easement on Montana Department of Transportation Project STPP 45-1(15)8, more particularly described as follows:

A tract of land for irrigation purposes within Tract 2 of Certificate of Survey No. 107697 situated in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 3 North, Range 14 East, P.M.,M., Sweet Grass County, Montana, as shown by the hatched area on the plat, consisting of 5, sheet(s), attached hereto and made a part hereof, containing an area of 0.017 ha (0.04 acre), more or less.

TEMPORARY EASEMENT

A tract of land required for a Temporary Easement on Montana Department of Transportation Project STPP 45-1(15)8, more particularly described as follows:

A tract of land for construction purposes within Tract 3 of Certificate of Survey No. 107697 situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 3 North, Range 14 East, P.M.,M., Sweet Grass County, Montana, as shown by the hatched area on the plat, consisting of 5, sheet(s), attached hereto and made a part hereof, containing an area of 0.092 ha (0.23 acre), more or less.

Revised: 7/1/09

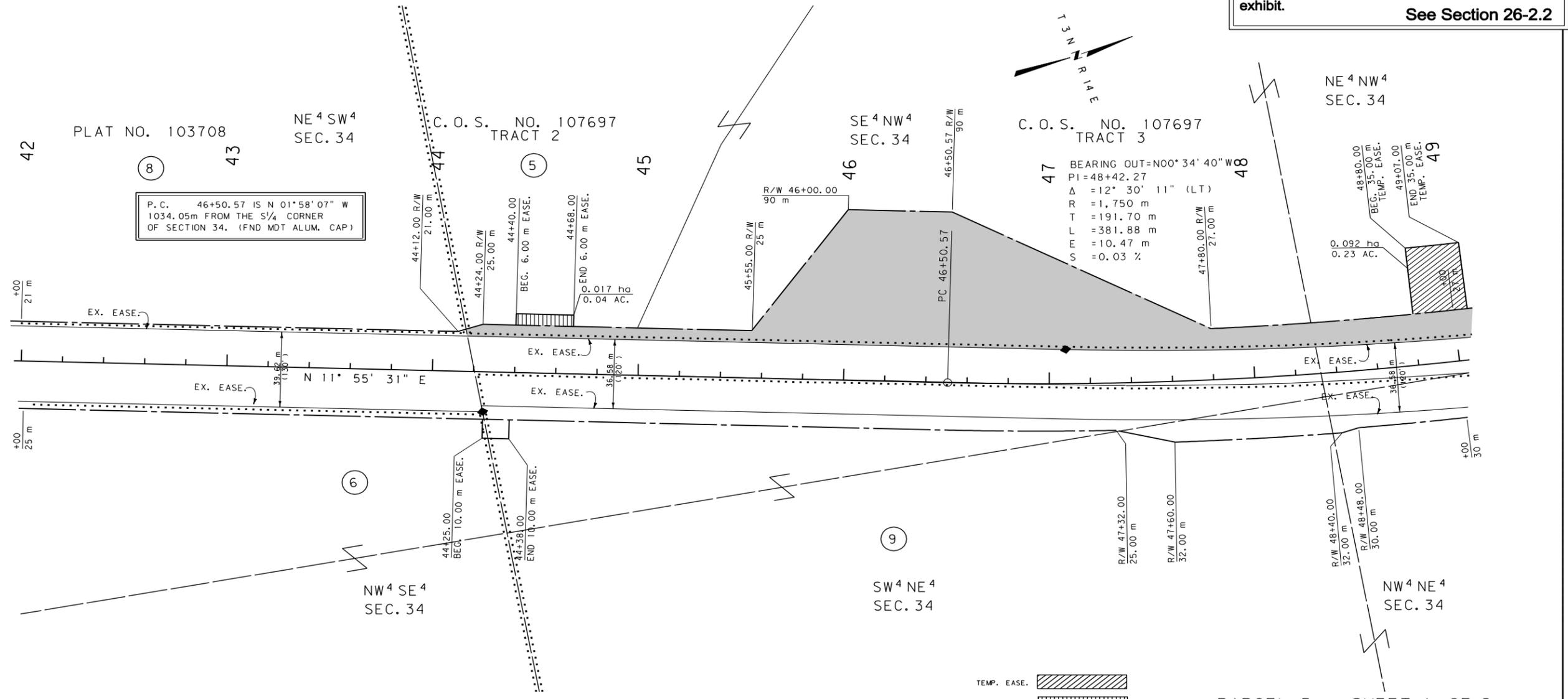


RD ROW 1300Vto1300D2.r0w

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6/15/2009
10:17:28 AM
02595

Easements are sometimes on a separate exhibit of its own if they are to adjoining landowners for access or irrigation purposes or to the county for roadway purposes. When a parcel goes to Condemnation, these types of easements must be shown on the same exhibit as the r/w acquisition and the area hatched. The areas of each temporary easement will also need to be included within a box. - Parcel 5 exhibit is shown after the condemnation revision process showing r/w & temporary easement with areas all on same exhibit.

See Section 26-2.2



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

PARCEL 5 ; SHEET 1 OF 2

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 10/16/02
R.R. R/W LINE	DATE REVISED 5/11/03
CENTERLINE	THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
FULL ACCESS CONTROL	
LIMITED ACCESS CONTROL	

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
SWEET GRASS COUNTY
SCALE 1"=1000'

0 50M 100M

EXHIBITS AND CONDEMNATION FORM AFTER REVISIONS
Figure 8P

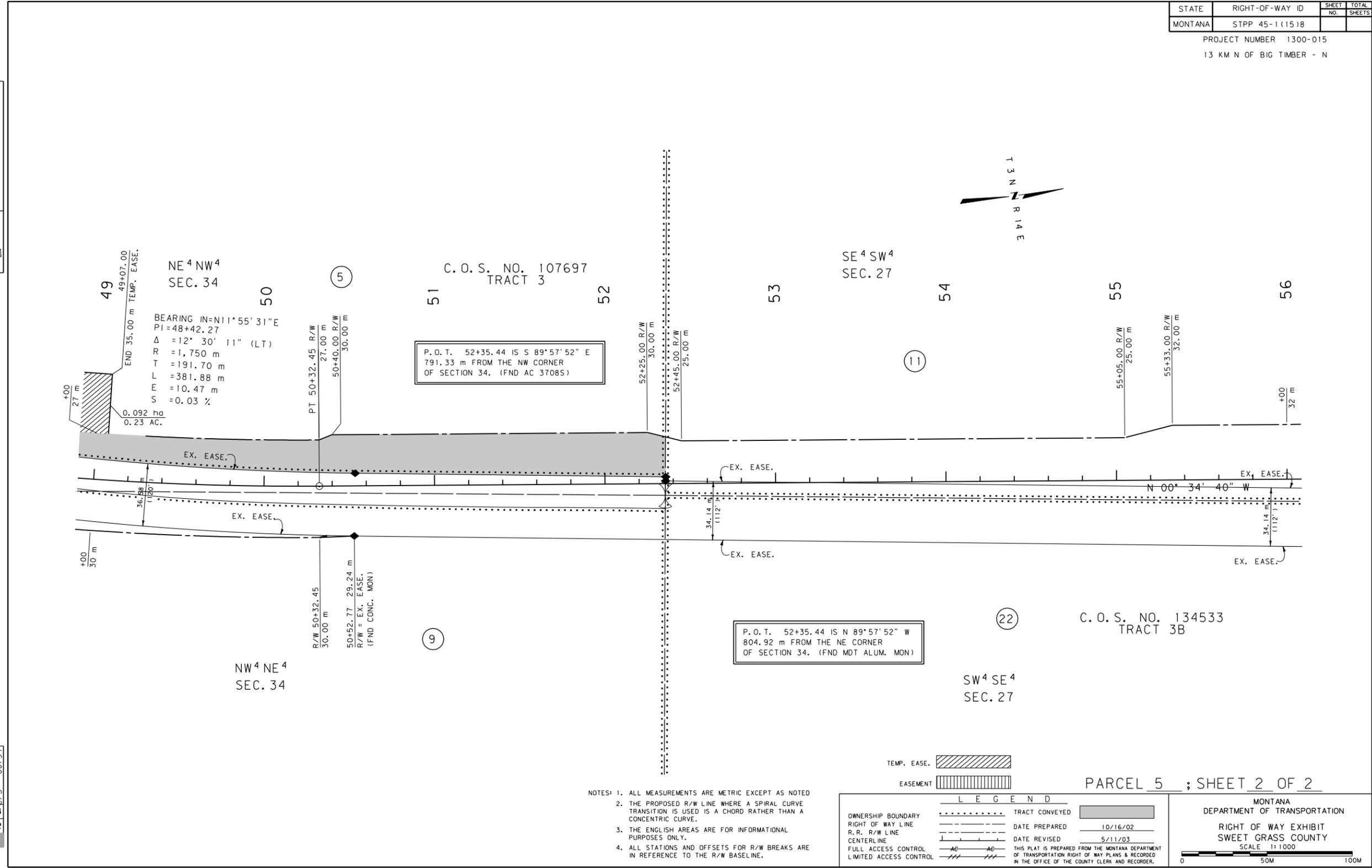
Revised: 7/1/09



RDROW 1300\row\1300p13.row

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6/17/2009
7:42:36 PM
21 W EPS - 0079

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 45-1(15)B		
PROJECT NUMBER 1300-015		13 KM N OF BIG TIMBER - N	



- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.